| General information about company                              |                               |  |  |  |  |  |  |
|--|-------------------------------|--|--|--|--|--|--|
| Scrip code   | 531494                        |  |  |  |  |  |  |
| NSE Symbol   |                               |  |  |  |  |  |  |
| MSEI Symbol  |                               |  |  |  |  |  |  |
| ISIN   | INE268H01010                  |  |  |  |  |  |  |
| Name of the entity   | Navkar Urbanstructure Limited |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2021                    |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2022                    |  |  |  |  |  |  |
| Reporting Quarter  | Half Yearly                   |  |  |  |  |  |  |
| Date of Report   | 30-09-2021                    |  |  |  |  |  |  |
| Risk management committee                                      | Not Applicable                |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other                     |  |  |  |  |  |  |

|    |                          |   |            |          |  |                            |                               |                     |  | Anne  | xure I                            |                            |                      |  |   |   |  |   |
|----|--------------------------|---|------------|----------|--|----------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|----------------------|--|---|---|--|---|
|    |                          |   |            |          |  | Ann                        | exure 1                       | l to l              | be submi   | tted by                                     | listed en                         | tity on q                  | uarterl              | y basi                                     | s   |   |  |   |
|    |                          |   |            |          |  |                            |                               |                     | I. Compo   | sition of                                   | Board of Di                       | rectors                    |                      |  |   |   |  |   |
|    |                          |   |            |          |  | D                          | isclosure                     | of no               | tes on comp  | oosition of                                 | f board of di                     | rectors exp                | lanatory             |  |   |   |  |   |
|    |                          | Whether the listed entity has a Regular Chairperson |            |          |  |                            |                               |                     |  |   |                                   |                            |                      |  |   |   |  |   |
|    | 1                        |   | 1          | 1        |  |                            |                               |                     | Whet   | her Chair                                   | person is re                      | lated to MD                | or CEO               | Yes  |   |   |  |   |
| St | Title<br>(Mr<br>/<br>Ms) | Name of the<br>Director                             | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of<br>cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of p<br>of<br>Chairper<br>in Aud<br>Stakeho!<br>Commit<br>held i<br>listec<br>entitic<br>includi<br>this list<br>entity<br>(Refe<br>Regulat<br>26(1)<br>Listin<br>Regulati |
| 1  | Mr                       | HARSH<br>JITENDRAKUMAR<br>SHAH                      | AVPPS3603P | 01662085 | Executive<br>Director                          | Chairperson                | MD                            | 28-<br>08-<br>1981  | NA   |   | 14-11-2019                        | 01-02-2020                 |                      | 60   | 1   | 0   | 2  | 0   |
| 2  | Mrs                      | PINKI NIRMAL<br>SAGAR                               | BLTPS6035G | 08113318 | Executive<br>Director                          | Not<br>Applicable          |                               | 02-<br>03-<br>1969  | NA   |   | 18-04-2018                        | 10-09-2018                 |                      |  | 1   | 0   | 0  | 0   |
| 3  | Mr                       | SARJEEVAN<br>SINGH                                  | BJYPS1895K | 08258683 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          |                               | 05-<br>08-<br>1984  | NA   |   | 14-11-2018                        | 26-09-2019                 |                      | 60   | 2   | 2   | 4  | 0   |
| 4  | Mr                       | NILESHKUMAR<br>PATEL                                | CGGPP9824D | 08316887 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          |                               | 01-<br>06-<br>1969  | NA   |   | 14-02-2019                        | 26-09-2019                 |                      | 60   | 2   | 2   | 2  | 2   |

|   | I. Composition of Board of Directors Disclosure of notes on composition of board of directors explanatory Whether the listed entity has a Regular Chairperson |                               |            |          |  |                               |                               |                    |  |   |                                   |                            |                      |  |   |   |  |
|---|---|-------------------------------|------------|----------|--|-------------------------------|-------------------------------|--------------------|--|---|-----------------------------------|----------------------------|----------------------|--|---|---|--|
| s | r<br>Title<br>(Mr<br>/<br>Ms)   | Name of the<br>Director       | PAN        | DIN      | Category 1<br>of directors                     | Category<br>2 of<br>directors | Category<br>3 of<br>directors | of                 | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of<br>cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Num<br>memh<br>in A<br>Stake<br>Comm<br>incl<br>this<br>entity<br>Regu<br>26(<br>Lis<br>Regu |
| 5 | Mrs   | BHOOMI<br>SHAIVAL<br>SHAH     | DCQPS1850B | 08525163 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 23-<br>07-<br>1991 | NA   |   | 03-08-2019                        | 26-09-2019                 | 26-07-<br>2021       | 22   | 0   | 0   | 0  |
| 6 | Mrs   | SONAL<br>DEEPALBHAI<br>GANDHI | AIVPG4388A | 07351479 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 02-<br>09-<br>1974 | NA   |   | 26-07-2021                        |                            |                      | 60   | 2   | 2   | 2  |

| Au | dit Commi     | ttee Details                   |  |                            |                        |                      |         |  |  |
|----|---------------|--------------------------------|--|----------------------------|------------------------|----------------------|---------|--|--|
|    |               | Whether the Audit C            | Committee has a Regula                     | ar Chairperson             | Yes                    |                      |         |  |  |
| Sr | DIN<br>Number | Name of Committee<br>members   | Category 1 of<br>directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |
| 1  | 08316887      | NILESHKUMAR<br>PATEL           | Non-Executive -<br>Independent<br>Director | Chairperson                | 14-02-2019             |                      |         |  |  |
| 2  | 08258683      | SARJEEVAN SINGH                | Non-Executive -<br>Independent<br>Director | Member                     | 14-02-2019             |                      |         |  |  |
| 3  | 08525163      | BHOOMI SHAIVAL<br>SHAH         | Non-Executive -<br>Independent<br>Director | Member                     | 26-09-2019             | 26-07-<br>2021       |         |  |  |
| 4  | 07351479      | SONAL<br>DEEPALBHAI<br>GANDHI  | Non-Executive -<br>Independent<br>Director | Member                     | 26-07-2021             |                      |         |  |  |
| 5  | 01662085      | HARSH<br>JITENDRAKUMAR<br>SHAH | Executive Director                         | Member                     | 01-02-2020             |                      |         |  |  |

| No | Nomination and remuneration committee |                                |  |                              |                        |                      |         |  |  |
|----|---------------------------------------|--------------------------------|--|------------------------------|------------------------|----------------------|---------|--|--|
|    | Whether t                             | he Nomination and re           | muneration committee                       | has a Regular<br>Chairperson | Yes                    |                      |         |  |  |
| Sr | DIN<br>Number                         | Name of Committee<br>members   | Category 1 of<br>directors                 | Category 2 of<br>directors   | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |
| 1  | 08316887                              | NILESHKUMAR<br>PATEL           | Non-Executive -<br>Independent<br>Director | Chairperson                  | 14-02-2019             |                      |         |  |  |
| 2  | 08258683                              | SARJEEVAN SINGH                | Non-Executive -<br>Independent<br>Director | Member                       | 14-02-2019             |                      |         |  |  |
| 3  | 08525163                              | BHOOMI SHAIVAL<br>SHAH         | Non-Executive -<br>Independent<br>Director | Member                       | 26-09-2019             | 26-07-<br>2021       |         |  |  |
| 4  | 07351479                              | SONAL<br>DEEPALBHAI<br>GANDHI  | Non-Executive -<br>Independent<br>Director | Member                       | 26-07-2021             |                      |         |  |  |
| 5  | 01662085                              | HARSH<br>JITENDRAKUMAR<br>SHAH | Executive Director                         | Member                       | 01-02-2020             |                      |         |  |  |

| Sta | akeholders    | Relationship Comn              | nittee                                     |                              |            |                |         |
|-----|---------------|--------------------------------|--|------------------------------|------------|----------------|---------|
|     | Wheth         | er the Stakeholders F          | Relationship Committee                     | has a Regular<br>Chairperson | Yes        |                |         |
| Sr  | DIN<br>Number | Name of Committee<br>members   | Category 1 of<br>directors                 |                              |            |                | Remarks |
| 1   | 08316887      | NILESHKUMAR<br>PATEL           | Non-Executive -<br>Independent<br>Director | Chairperson                  | 14-02-2019 |                |         |
| 2   | 08258683      | SARJEEVAN SINGH                | Non-Executive -<br>Independent<br>Director | Member                       | 14-02-2019 |                |         |
| 3   | 08525163      | BHOOMI SHAIVAL<br>SHAH         | Non-Executive -<br>Independent<br>Director | Member                       | 26-09-2019 | 26-07-<br>2021 |         |
| 4   | 07351479      | SONAL<br>DEEPALBHAI<br>GANDHI  | Non-Executive -<br>Independent<br>Director | Member                       | 26-07-2021 |                |         |
| 5   | 01662085      | HARSH<br>JITENDRAKUMAR<br>SHAH | Executive Director                         | Member                       | 01-02-2020 |                |         |

| Ris | Risk Management Committee |                              |                            |                            |                        |                      |         |  |  |
|-----|---------------------------|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|
|     | I                         | Whether the Risk Mana        |                            |                            |                        |                      |         |  |  |
| Sr  | DIN<br>Number             | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |

| Co | Corporate Social Responsibility Committee |                              |                                     |                            |                        |                      |         |  |  |
|----|---|------------------------------|-------------------------------------|----------------------------|------------------------|----------------------|---------|--|--|
|    | Whet                                      | her the Corporate Soci       | Committee has a<br>ular Chairperson |                            |                        |                      |         |  |  |
| Sr | DIN<br>Number                             | Name of Committee<br>members | Category 1 of<br>directors          | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |

| •  | Otl | ıer Commi     | ttee                         |                            |                            |                            |         |
|----|-----|---------------|------------------------------|----------------------------|----------------------------|----------------------------|---------|
| •• | Sr  | DIN<br>Number | Name of Committee<br>members | Name of other<br>committee | Category 1 of<br>directors | Category 2 of<br>directors | Remarks |

|    |   |  | Anr  | exure 1                               |  |   |   |
|----|---|--|--|---------------------------------------|--|---|---|
| An | nexure 1  |  |  |                                       |  |   |   |
| ш  | . Meeting of E  | loard of Direc   | tors   |                                       |  |   |   |
| D  | isclosure of not<br>of boa                                      | tes on meeting<br>rd of directors<br>explanatory               |  |                                       |  |   |   |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number of<br>Directors<br>present* (other<br>than<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1  | 05-04-2021  |  |  |                                       | Yes  | 5   | 3   |
| 2  | 21-06-2021  |  | 76   |                                       | Yes  | 5   | 3   |
| 3  | 3 05-07-2021  |  | 13   |                                       | Yes  | 5   | 3   |
| 4  | 4 21-07-2021  |  | 15   |                                       | Yes  | 5   | 3   |
| 5  | 5 26-07-2021 4  |  | 4  |                                       | Yes  | 5   | 3   |
| 6  |   | 13-08-2021   | 17   |                                       | Yes  | 5   | 3   |
| 7  |   | 30-09-2021   | 47   |                                       | Yes  | 5   | 3   |

|     |  |   |   | Annexu                        | re 1                                  |  |   |  |
|-----|--|---|---|-------------------------------|---------------------------------------|--|---|--|
| IV. | Meeting of C                                   | ommittees   |   |                               |                                       |  |   |  |
|     |  | Disclosu  | re of notes on  | meeting of                    | committee                             | s explanatory  |   |  |
| Sr  | Name of<br>Committee                           | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Quarter and<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of<br>other<br>committee | Reson<br>for not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number of<br>Directors<br>present*<br>(other than<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* |
| 1   | Audit<br>Committee                             | 05-04-2021  |   |                               |                                       | Yes  | 4   | 3  |
| 2   | Audit<br>Committee                             | 05-07-2021  | 90  |                               |                                       | Yes  | 4   | 3  |
| 3   | Nomination<br>and<br>remuneration<br>committee | 21-07-2021  |   |                               |                                       | Yes  | 4   | 3  |
| 4   | Stakeholders<br>Relationship<br>Committee      | 19-04-2021  |   |                               |                                       | Yes  | 4   | 3  |
| 5   | Stakeholders<br>Relationship<br>Committee      | 17-07-2021  |   |                               |                                       | Yes  | 4   | 3  |

|    | Annexure 1   |    |  |  |  |  |  |  |
|----|--|----|--|--|--|--|--|--|
| v. | Related Party Transactions   |    |  |  |  |  |  |  |
| Sr | Sr Subject Compliance If status is Not details of non-compliance may be given here.                          |    |  |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | NA |  |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA |  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to<br>omnibus approval have been reviewed by Audit<br>Committee | NA |  |  |  |  |  |  |

|     | Annexure 1   |                                  |  |  |  |
|-----|--|----------------------------------|--|--|--|
| VI. | VI. Affirmations   |                                  |  |  |  |
| Sr  | Subject  | Compliance<br>status<br>(Yes/No) |  |  |  |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                              |  |  |  |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                              |  |  |  |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                              |  |  |  |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                              |  |  |  |
| 5   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                               |  |  |  |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                              |  |  |  |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                              |  |  |  |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                              |  |  |  |

| Annexure 1 |                   |  |
|------------|-------------------|--|
| Sr         | Subject           | Compliance status                        |
| 1          | Name of signatory | AMI KANKARIA                             |
| 2          | Designation       | Company Secretary and Compliance Officer |

|    | Annexure III   |   |                                     |  |  |  |
|----|--|---|-------------------------------------|--|--|--|
| ш  | III. Affirmations  |   |                                     |  |  |  |
| Sr | Particulars  | Regulation<br>Number                          | Compliance<br>status<br>(Yes/No/NA) | If status is Not details of non-<br>compliance may<br>be given here. |  |  |
| 1  | Copy of the annual report including balance sheet, profit<br>and loss account, directors report, corporate governance<br>report, business responsibility report displayed on website | 46(2)   | Yes                                 |  |  |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                                      | Yes                                 |  |  |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)   | Yes                                 |  |  |  |
| 4  | Presence of Chairperson of the Stakeholder Relationship<br>committee at the annual general meeting   | 20(3)   | Yes                                 |  |  |  |
| 5  | Whether �Corporate Governance Report� disclosed in Annual Report   | 34(3) read<br>with para C<br>of Schedule<br>V | Yes                                 |  |  |  |
|    | Any other information to be provided   |   |                                     |  |  |  |

|   | Annexure III      |  |  |  |
|---|-------------------|--|--|--|
| 1 | Name of signatory | AMI KANKARIA                             |  |  |
| 2 | Designation       | Company Secretary and Compliance Officer |  |  |

| Applicability of disclosure   | Applicable  |   |  |
|---|---|---|--|
| Reason for Non Applicability  | Textual Information(1)  |   |  |
| I. Disclosure of Loans/ guarantees/comfort  |   | te below  |  |
| (A)Any loan or any other form of debt advanced  |   |   |  |
| Entity  | Aggregate amount advanced during six months   | Balance<br>outstanding<br>at the end<br>of six<br>months              |  |
| Promoter or any other entity controlled by them   | 0   | 0   |  |
| Promoter Group or any other entity controlled by them   | 0   | 0   |  |
| Directors (including relatives) or any other<br>entity controlled by them   | 0   | 0   |  |
| KMPs or any other entity controlled by them   | 0   | 0   |  |
| (B) Any guarantee / comfort letter  | (by whatever name called  | ) provided  | by the   |
| listed entity directly or indirectly, i<br>form of debt availed By<br>Entity  | <b>n connection with any loa</b><br>Type (guarantee, comfort letter<br>etc.)  | Aggregate<br>amount of<br>issuance<br>during six<br>months            | y other<br>Balance<br>outstanding a<br>the end of six<br>months(taking<br>into account<br>any<br>invocation) |
| Promoter or any other entity controlled by them   | NO  | 0   | 0  |
| Promoter Group or any other entity controlled by them   | NO  | 0   | 0  |
| Directors (including relatives) or any other<br>entity controlled by them   | NO  | 0   | 0  |
| KMPs or any other entity controlled by them   | NO  | 0   | 0  |
| (C) Any security provided by the lis  | ted entity directly or indi   | rectly, in c  | onnection  |
| with any loan(s) or any other form  | of debt availed by<br>Type of security (cash, shares<br>etc.)   | Aggregate<br>value of<br>security<br>provided<br>during six<br>months | Balance<br>outstanding a<br>the end of six<br>months   |
| Promoter or any other entity controlled by them   | NO  | 0   | 0  |
| Promoter Group or any other entity controlled by them   | NO  | 0   | 0  |
| Directors (including relatives) or any other<br>entity controlled by them   | NO  | 0   | 0  |
| KMPs or any other entity controlled by them   | NO  | 0   | 0  |
|   |   |   |  |
| (D) Additional Information  |   |   | Textual<br>Information(2   |
|   |   |   | Textual<br>Information(2   |
|   |   | Compliance<br>Status  |  |
| II. Affirmations  | n(s) (or other form of debt) given<br>noter(s), promoter group,<br>gerial personnel (including their  |   | Information(2<br>Company<br>Remarks<br>Textual   |
| II. Affirmations<br>Affirmations<br>All loans (or other form of debt), guarantees, cd<br>called) or securities in connection with any load<br>directly or indirectly by the listed entity to pror<br>director(s) (including their relatives), key mana<br>relatives) or any entity controlled by them are i                     | n(s) (or other form of debt) given<br>noter(s), promoter group,<br>gerial personnel (including their  | Status  | Information(2<br>Company<br>Remarks<br>Textual   |
| II. Affirmations<br>Affirmations<br>All loans (or other form of debt), guarantees, cd<br>called) or securities in connection with any load<br>directly or indirectly by the listed entity to prod<br>director(s) (including their relatives), key mana<br>relatives) or any entity controlled by them are is<br>company.        | n(s) (or other form of debt) given<br>noter(s), promoter group,<br>gerial personnel (including their<br>n the economic interest of the                | Status  | Information(2<br>Company<br>Remarks  |
| II. Affirmations<br>Affirmations<br>All loans (or other form of debt), guarantees, co<br>called) or securities in connection with any loa<br>directly or indirectly by the listed entity to prov<br>director(s) (including their relatives), key mana<br>relatives) or any entity controlled by them are is<br>company.<br>Name | n(s) (or other form of debt) given<br>noter(s), promoter group,<br>gerial personnel (including their<br>n the economic interest of the<br>PINKI SAGAR | Status  | Information(2<br>Company<br>Remarks<br>Textual   |

| Signatory Details     |  |
|-----------------------|--|
| Name of signatory     | AMI KANKARIA                             |
| Designation of person | Company Secretary and Compliance Officer |
| Place                 | AHMEDABAD                                |
| Date                  | 16-11-2021                               |